



### भारतीय प्रतिस्पर्धा आयोग

**Competition Commission of India** Fair Competition for Greater Good

3rd Floor, HT House, K.G. Marg, New Delhi-110001

Tele. No.011-23473600, Fax: 011-23704686.

F. No. A-12011/04/2017-HR

Dated:31st October, 2017.

#### **OFFICE MEMORANDUM**

### Subject: Filling up post of JD(F&A) in Competition Commission of India on deputation basis.

The Competition Commission of India (CCI) invites applications from eligible and interested officers of Central/State Governments/Autonomous Bodies etc. for filling up of the following post in the Commission on deputation on foreign service terms basis. The eligibility criteria, educational qualifications/experience etc. required for the post are as per Annexure-I.

| Name of the post                    | No. of post | Pay Level of the post  |
|-------------------------------------|-------------|--|
| Joint Director (Finance & Accounts) | 01          | Level 13 (Rs.123100-215900), corresponding to pre-<br>revised scale of Pay Band-4 + Grade Pay of Rs.8700 |

- The appointment will be made on deputation on foreign service basis initially for a period of three years and will be governed by the instructions issued by the Department of Personnel and Training vide O.M. No.6/8/2009-Estt. (Pay II) dated 17.06.2010, as amended from time to time. The maximum age limit for appointment on deputation basis shall be not exceeding 56 years as on the closing date of receipt of applications by CCI.
- Apart from basic pay and grade pay, the post carries DA, HRA and Transport Allowance etc. 3. as per the rates applicable to the Central Government employees from time to time. Medical reimbursement is admissible as per the CCI service rules. This is in lieu of CGHS benefits which are not admissible to the employees of CCI. The CCI is an eligible office for allotment/retention of Government Accommodation from General Pool.
- The application in the prescribed pro-forma, (Annexure-II) complete in all respects may be sent to the undersigned at the address indicated above, through proper channel, latest by 12th December, 2017.
- 5. This may kindly be given wide publicity.

Deputy Director (HR)

Encl: As above

To

- The Secretary, Ministry of Corporate Affairs, 5th Floor, A-Wing, Shastri Bhawan, New Delhi. 1.
- The Director (CS), Department of Personnel and Training, North Block, New Delhi 110001 with the request to get this O.M. placed on the DOPT website.
- All Ministries/Departments/Organizations of the Govt. of India/ State Govts./Union Territories / Universities/ High Courts / Supreme Court / Autonomous Bodies etc. as per list enclosed.
- Controller General of India, Mahalekha Niyantrak Bhawan, M/o. Finance, GPO Complex, Block E, Aviation Colony, INA Colony, New Delhi-110023.
- Comptroller & Auditor General of India, Pocket-9, Deen Dayal Upadhyay Marg, Delhi-110124.
- Controller General of Defence Accounts, Ulan Batar Road, Palam, Delhi Cantt 110010.

# **Eligibility conditions for deputation**

| Name of Post & Pay scale                                 | Qualification Requirements   |    |  |
|--|--|----|--|
| Joint Director   | Essential:   | 01 |  |
| (Finance and   | 1) Officers of Central Govt. or State Govts. or Autonomous   |    |  |
| Accounts)  | Organisations or Statutory Bodies or Regulatory  |    |  |
| Level 13   | Authorities or Universities or Academic or Research or   |    |  |
| (Rs.123100-  | Judicial Institutions etc.   |    |  |
| 215900), corresponding to pre-                           | 2) (a) Working in analogous post or grade, or  |    |  |
| revised scale of Pay<br>Band-4 + Grade Pay<br>of Rs.8700 | (b) having 03 years' of service experience in Grade Pay of Rs.7600 (revised Pay Matrix Level 12) or equivalent; or   |    |  |
|  | (c) having combined service experience of 06 years in Grade Pay of Rs.7600 (revised Pay Matrix Level 12) and Grade Pay of Rs.6600 (revised Pay Matrix Level 11) or equivalent, of which at least two years' experience in the grade pay of Rs.7600; or |    |  |
|  | (d) having 08 years' of service experience in Grade Pay of Rs.6600 (revised Pay Matrix Level 11) or equivalent,  |    |  |
|  | And  |    |  |
|  | (e) having minimum total experience of five years in Pubic Finance/ Public Budgeting Expenditure Control.  |    |  |
|  | Desirable:   |    |  |
|  | Master's Degree in Commerce / Master's Degree in Business<br>Administration (Finance)/ Chartered Accountant / Company<br>Secretary / Cost Accountant.  |    |  |

## **FORMAT OF APPLICATION**

Copy of passport size photograph to be pasted here

| 1. | Name in Full                | (IN BLOCK LE   | TTERS)              |                       |          |   |
|----|-----------------------------|--|---------------------|-----------------------|----------|---|
| 2. | Post Applied are to be sent | For (Separate a  | applications<br>ts) |                       |          |   |
| 3. | Date of Birth               | (DD/MM/YYYY  | <i>(</i> )          |                       |          |   |
| 4. | Date<br>(DD/MM/YY           |  | erannuation         |                       |          |   |
| 5. | Service to whi              | ich you belong   |                     |                       |          |   |
| 6. | Office address              | with Telephone   | No.                 |                       |          |   |
| 7. | Residential Ad              | ldress with Telep  | ohone No.           |                       |          |   |
| 8. | and present I               | held, along with<br>Basic Pay/ Pay<br>he Pay of the post | Scale/Pay           |                       |          |   |
| 9. | Educational Qu              | ualification (Mat  | ric onwards         | ):                    |          |   |
|    | Exam Passed                 | Name of<br>University /<br>Institute /<br>Board          | Year of<br>Passing  | Duration of<br>Course | Subjects | Percentage of Marks (Mention Distinction, if any) |
|    |                             |  |                     |                       |          |   |

| 10.  | Educational an  | d other qualifica                | ations req        | uired for t | ies made below,<br>he post are satisfule, state the auth        | fied (If any qual  | lification h     |          |
|------|---|----------------------------------|-------------------|-------------|---|--|------------------|----------|
| Qua  |   |                                  |                   | Q           | Qualification/Experience possessed by                           |  |                  |          |
| Esse |   |                                  |                   | E           | ssential:   |  |                  |          |
| A) ( | A) Qualification  |                                  |                   | A           | A) Qualification  |  |                  |          |
| B) 1 | Experience  |                                  |                   | В           | B) Experience   |  |                  |          |
| Desi | irable  |                                  |                   | D           | Desirable   |  |                  |          |
| A) ( | Qualification   |                                  |                   | A           | A) Qualification  |  |                  |          |
| B) I | B) Experience   |                                  |                   |             | ) Experience  |  |                  |          |
| 11.  |   | loyment in chorure in the format |                   |             | eeded, enclose a  | separate sheet of  | luly auther      | nticated |
|      | Name of<br>Office/ Instt./<br>Organisations                       | Post Held<br>(Designation)       | Period of service |             | Nature of<br>Appointment<br>(Regular/<br>Ad-hoc/<br>Deputation) | Scale of Pay<br>i.e. Pay<br>Level/ Pay<br>Band and<br>Grade Pay# | Nature<br>Duties | of       |
|      |   |                                  | From              | То          |   |  |                  |          |
| 12.  | of any econo<br>Competition L                                     | mic/regulatory                   | law dea           | aling with  | any, of handling<br>regulation/invoided<br>of the Economic      | estigation and   | experier         | nce in   |
| 13.  | Nature of present employment i.e. Permanent / Ad-hoc / Temporary) |                                  |                   |             |   | *  |                  |          |
| 14.  | b) Period of a  |                                  | ment.             |             |   |  |                  |          |

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| 15.                         | Details of training undergone:   |
|-----------------------------|--|
| 16.                         | Details of proficiency in computer:  |
| 17.                         | Any other information, applicant wants to furnish:   |
| 18.                         | Please state briefly how you find yourself best suitable for the post applied for:   |
|                             |  |
|                             |  |
| #<br>pertai<br>Centra       | Applicants not holding the post in the new Pay Matrix Pay scales/Pay Band & Grade Pay ining to Central Government should indicate the equivalence of their pay scale vis-a-vis the ral Government's pay scales and also furnish supporting documents in this regard.   |
| that th<br>the So<br>inform | I have carefully gone through the vacancy circular / advertisement and I am well aware ne Curriculum Vitae duly supported by documents submitted by me will also be assessed by election Committee at the time of selection for the post. It is also certified that the nation furnished above is correct and true to the best of my knowledge. In the event of my ion I shall abide by the terms and conditions of services attached to the post. |
| Place:-                     |  |
| Date:-                      |  |
|                             | (Signature)  |
|                             | Name:  |

### (Certificate to be furnished by the Employer/Head of office/ Forwarding authority)

Certified that the information/details provided in the above application by the applicant are true and correct as per the facts available on records. He/she possesses educational qualifications and experience mentioned in vacancy circular. If selected, he/she will be relieved immediately.

|        | ,  |  |  |  |  |  |
|--------|--|--|--|--|--|--|
| 2.     | It is also certified:-   |  |  |  |  |  |
| (i)    | That there is no vigilance / disciplinary case or criminal case pending or contemplated against Shri / Smt./Ms   |  |  |  |  |  |
| (ii)   | That his / her integrity is certified  |  |  |  |  |  |
| (iii)  | That his / her CR / APAR dossier in original is enclosed / photocopies of the ACRs/APAR for the last five years duly attested by an officer of the rank of Under Secretary to the Govt. of India or above, are enclosed. |  |  |  |  |  |
| (iv)   | That no major / minor penalty has been imposed on him / her during that last ten years or A list of major / minor penalties imposed on him / her during the last ten years is enclosed (as the case may be).             |  |  |  |  |  |
| (v)    | That the cadre controlling authority has no objection to the consideration of the applicant for the post mentioned in this advertisement.  |  |  |  |  |  |
|        |  |  |  |  |  |  |
|        | Signature  |  |  |  |  |  |
|        | Name and Designation   |  |  |  |  |  |
|        | Tel. No  |  |  |  |  |  |
| Place  | Office Seal  |  |  |  |  |  |
|        |  |  |  |  |  |  |
| Date   |  |  |  |  |  |  |
|        |  |  |  |  |  |  |
| List o | of enclosures:   |  |  |  |  |  |
| 1.     |  |  |  |  |  |  |
| 2.     |  |  |  |  |  |  |
|        |  |  |  |  |  |  |

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